

**A MEETING OF COPMANTHORPE PARISH COUNCIL was held on TUESDAY,  
10<sup>th</sup> NOVEMBER 2015 in the HOWELL HALL, SCHOOL LANE,  
COPMANTHORPE at 7.30 pm**

<b>PRESENT:</b>	<b>COUNCILLOR MRS M TAYLOR</b>	<b>Chairman</b>
	<b>COUNCILLOR B BELL</b>	
	<b>COUNCILLOR MRS R BLUES</b>	
	<b>COUNCILLOR MRS M MILLER</b>	
	<b>COUNCILLOR MS J SAXTON</b>	
	<b>COUNCILLOR R WEST</b>	
	<b>COUNCILLOR P WHITFIELD</b>	
	<b>Mrs P D Greenwell</b>	<b>Clerk</b>

**1. APOLOGIES**

Councillor D Carr  
Councillor M Liston

**2. DECLARATIONS OF INTEREST AND DISPENSATIONS**

None.

**3. MINUTES OF THE MEETING held on Tuesday, 13<sup>th</sup> October 2015** having been previously circulated, were PROPOSED by Cllr Mrs Miller as a true record of that Meeting. SECONDED by Cllr Whitfield. ALL IN FAVOUR.

**4. NORTH YORKSHIRE POLICE**

No report received. However the police are hoping to hold an event in the village to offer free crime prevention advice and property marking.

**5. COPMANTHORPE WARD TEAM MEETING**

The Ward Team meeting had been held last Thursday. PCSO Laura Thompson had attended and reported on three recent burglaries in the Pike Hills area of the village.

**6. CLERK'S REPORT**

Information about a touring theatre company had been previously circulated. It was AGREED that this would be a good thing for the village, and the Clerk will pursue this, initially with the WI Hall Committee.

Clerk

## **7. ACTION REVIEW**

BOAT on Yorkfield Lane – no update received.

Wayleave on Low Green – no update received.

Letters about overhanging vegetation to be sent to a number of home owners, following receipt of complaints from residents.

Clerk

## **8. NEIGHBOURHOOD PLAN**

A draft report has now been received from the Landscape Architect, and the lead consultant will be contacted to see if this report is sufficient for her needs.

## **9. FOOTBRIDGE OVER THE RAILWAY LINE**

The Parish Council, and City Councillor Carr, have rebutted Network Rail's response to our objection to their proposal, and these two letters have been passed to Julian Sturdy, MP, who will take up this matter at ministerial level.

## **10. RECREATION CENTRE**

No report.

## **11. DRAFT LOCAL PLAN**

The proposed number of houses to be built per annum over the next 20 years has been reduced to 750. This will mean a reduction in the total from 22,000 to 15,000 over the lifetime of the Plan.

## **12. COPMANTHORPE WARD**

The first meeting had been held on 4<sup>th</sup> November, and attended by approx. 20 residents. Road surfacing and possible CCTV on Low Green had been discussed. The next meeting will take place towards the end of January.

## **13. YOUTH CLUB AND HOWELL HALL**

A new Youth Leader has been appointed.

**14. PUBLIC TRANSPORT**

No report.

**15. PUBLIC RIGHTS OF WAY**

The draft Landscape Assessment Report recommends that these should be strengthened.

**16. ALLOTMENTS**

An inspection had been held, and letters will be sent to those whose plots are in need of attention. The Clerk will book a skip for the end of November, for disposal of non-compostable waste on the site.

Clerk

Clerk

**17. VILLAGE GATEWAY**

Proposals to change the location of the start of the 30 mph zone on Tadcaster Road have been shelved.

**18. CORRESPONDENCE**

Information on any local projects has been requested by the editors of the CYC Newsletter. The Chairman will send them details of the recent exhibition of old village photographs.

Cllr Mrs  
Taylor

Information on dates of surgeries to be held by Julian Sturdy, MP, is received. Mr Sturdy is arranging to meet with Martin Grainger to discuss the progress of various Neighbourhood Plans currently going through the planning process amid concerns from some parishes that CYC are dragging their feet.

He is also seeking clarification from the Planning and Housing Minister of the changes to the definitions of Gypsies or Travellers in planning terms, as well as changes to the regulations governing Section 106 funds..

**19. HEDGE AT BURIAL GROUND**

The cost of the work to lay the hedge at the burial ground will be £1,580 plus VAT. It had been hoped that funding for this project might be available, but that is apparently not the case. The work will benefit the future health of the hedge and it was therefore AGREED to proceed with the project from the Parish Council's funds.

**20. CHRISTMAS LIGHTS**

The village Christmas lights will be switched on 4<sup>th</sup> December, following work to replace some damaged wires.

**21. REPORTS FROM COMMITTEE CHAIRMEN****a) Planning**

The Planning Report had been circulated.

**b) Finance**

A meeting for a preliminary discussion of grant application forms received will be held on 1<sup>st</sup> December at 7.30 pm in the Howell Hall. Finance Cttee

**c) Roads and Footpaths**

It is noted that there are some very low hanging branches on the trees along Horseman Lane. The Clerk to contact CYC for their removal. Clerk

**22. ACCOUNTS****Balances at the Bank**

Community Account	£	18,440.14
Business Money Manager Account		21,863.62
	£	40,303.76
Credits to the Account this Month		
Interest on Money Manager a/c	£	3.81

Accounts to be Paid this Month

Copmanthorpe Village Magazine	£	542.50
Copmanthorpe Community Cinema - replacement for lost chq		250.00
Aetherweb Limited – website hosting		120.00
P Whitfield – banner re Photo Exhibition 24 October		65.36
Caroline Anderson - September PC News		60.00
St Giles Church – rent for Photo Exhibition 24 October		50.00
P D Greenwell – salary		362.45
HMRC – PAYE		271.80
	£	1,722.11

The adoption of these Accounts was PROPOSED by Cllr Mrs Taylor. SECONDED by Cllr Bell. ALL IN FAVOUR.

**23. ITEMS FOR THE NEXT AGENDA**

- Ward funding – Gardeners Close
- Photographic competition
- Visiting theatre company

**24. DATE OF NEXT MEETING**

The next Meeting will take place on Tuesday, 8<sup>th</sup> December 2015 in the Howell Hall at 7.30 pm. This will be preceded by a Meeting of the Planning Committee at 7.00 pm.  
There will be a Meeting of the Finance Committee on 1<sup>st</sup> December 2015 at 7.30 pm in the Howell Hall.

There being no further business the Meeting closed at 8.35 pm.

Signed ..... Date .....